

JAN 13 2006

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F A X	Number of Pages (including Cover Sheet) 6	Date of Transmittal 1/13/2006
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TO	COMPANY	PHONE	FAX
Issue Fee	U.S.P.T.O.		703-872-9306 571-273-8300

FROM: Christopher J. Rourk 214-939-8657
CLIENT MATTER NUMBER: 13629.0023

COMMENTS:

Appl. No. : 09/394,189 Confirmation No. 3874
 Applicant : Paul A. Underbrink, et al.
 Filed : September 13, 1999
 Art Unit : 2682
 Examiner : Charles R. Craver
 Docket No. : 13629.0023
 Customer No. : 33649

Enclosed for filing please find a Petition to Withdraw the Holding of Abandonment.
 NOTE: Paper copy to follow by first class mail.

If you do not receive all materials being transmitted, please call Lorraine Davidoff at 214.939.8628

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09/384,189

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

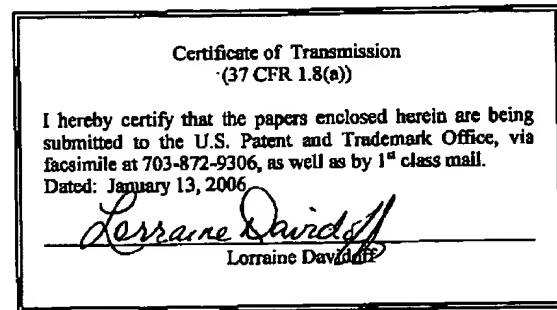
Appl. No. : 09/394,189
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Docket No. : 13629.0023
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Confirmation No. 3874

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JAN 13 2006

Mail Stop Issue Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450



PETITION TO WITHDRAW THE HOLDING OF ABANDONMENT

Dear Sir:

In response to the Notice of Abandonment dated January 9, 2006, attached is a copy of the following documents previously submitted to the U.S. Patent and Trademark Office:

1. Date-stamped Return Receipt Postcard.
2. Copy of the Response to Notice of Drawing Inconsistency With Specification.
3. Replacement drawing Figure 8.

Applicants respectfully request a withdrawal of the holding of abandonment in the above-identified application for patent.

In view of the foregoing remarks and for various other reasons readily apparent, Applicants submit that the amendment to the drawings is allowable without an additional search of the art, and acceptance of the amendment and a withdrawal of the Notice of Abandonment and a Supplemental Notice of Allowance are courteously solicited.

If any impediment to the allowance of the claims remains after consideration of this request, a telephone interview with the Examiner is hereby requested by the undersigned at (214) 939-8657 so that such issues may be resolved as expeditiously as possible.

D1243962v1-13629.0023 DOC

09/384,189

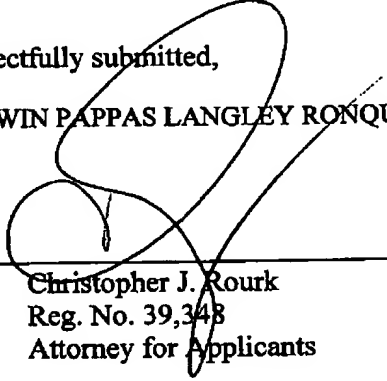
No fee is believed to be due with this Amendment. However, if any applicable fee or refund has been overlooked, the Commissioner is hereby authorized to charge any applicable fee to Deposit Account No. 50-0530.

Dated: January 13, 2006

Respectfully submitted,

GODWIN PAPPAS LANGLEY RONQUILLO LLP

By


Christopher J. Rourke
Reg. No. 39,348
Attorney for Applicants

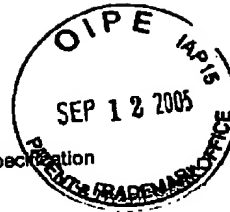
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Appl. No.	:	09/384,189	Conf. No. 3874
Applicant	:	Paul A. Underbrink, et al.	
Filed	:	September 13, 1999	
Art Unit	:	2682	
Examiner	:	Charles R. Craver	
Docket No.	:	13629.0023	
Customer No.	:	33649	
Date Mailed:	:	September 8, 2005	
	:	1 st Class Mail	



ENCLOSED:

1. Response to Notice of Drawing Inconsistency with Specification
2. Drawing Figure 8
3. Return Receipt Postcard

Please date stamp and return this self-addressed stamped postcard, acknowledging receipt by the USPTO of all the listed items in the matter of the above-referenced patent application.

BEST AVAILABLE COPY**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****RECEIVED
CENTRAL FAX CENTER****JAN 13 2006**

Appl. No. : 09/384,189
Applicant : Paul A. Underbrink, et al.
Filed : September 13, 1999
Art Unit : 2682
Examiner : Charles R. Craver
Docket No. : 13629.0023
Customer No. : 33649

Confirmation No. 3874

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I hereby certify that these documents are being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the address indicated on the date indicated below:

Dated: September 8, 2005

Lorraine Davidoff
Lorraine Davidoff

**RESPONSE TO NOTICE OF DRAWING INCONSISTENCY
WITH SPECIFICATION**

Dear Sir:

Pursuant to the notice of missing drawing Figure 8 in the Office Action dated January 19, 2001, Applicants submitted drawing Figure 8 with their response dated March 29, 2001.

Enclosed for purposes of publication of the issued patent is drawing Figure 8.

Respectfully submitted,

GODWIN GRUBER LLP

By

Christopher J. Rourke
Christopher J. Rourke
Reg. No. 39,348
Attorney for Applicants

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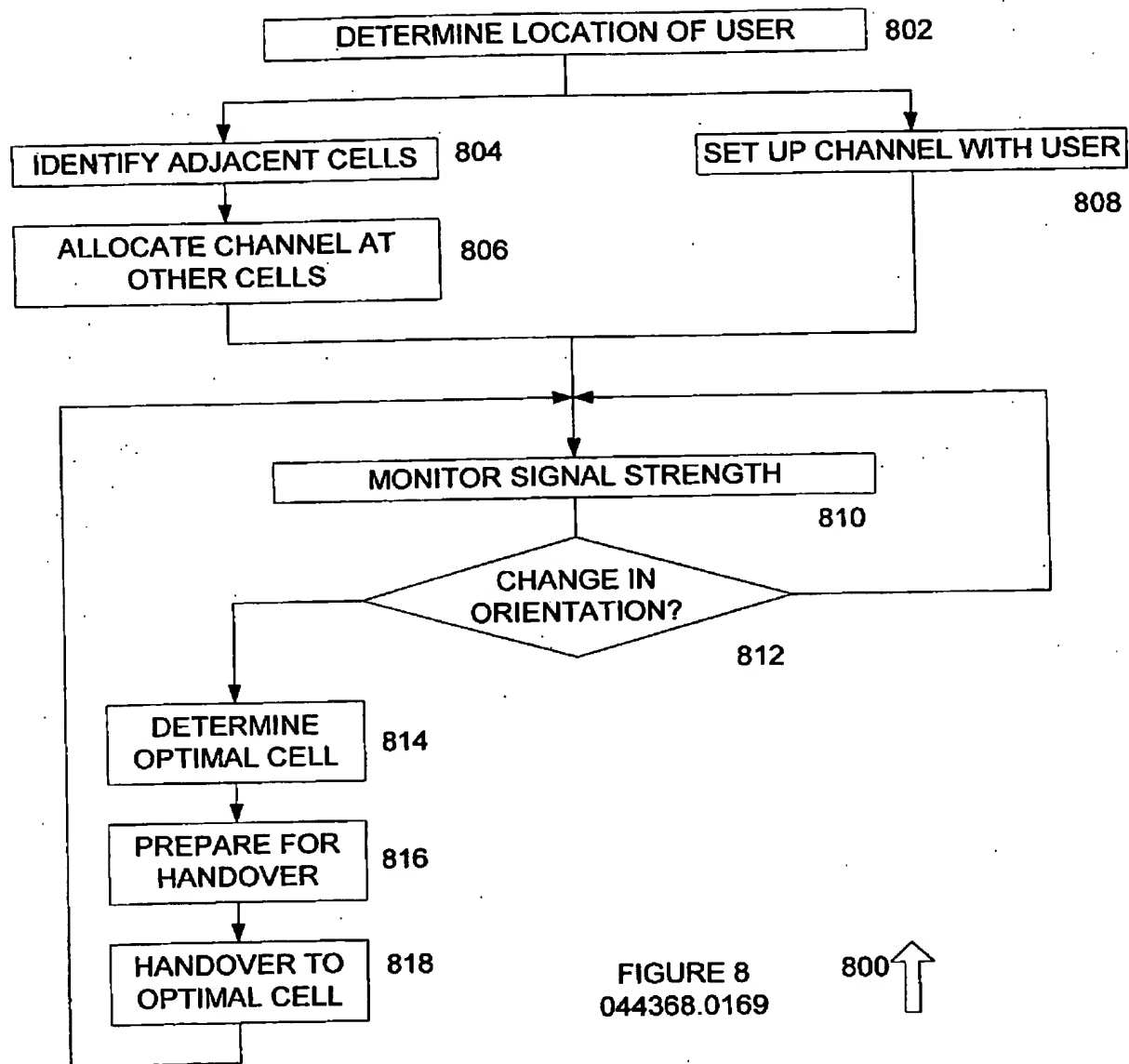


FIGURE 8
044368.0169